

QUEER LATINIDAD IDENTITY PRACTICES DISCURSIVE SPACES

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Queer Latinidad: Identity Practices, Discursive Spaces (Sexual Cultures) [Juana MarA-a RodrA-guez] on Amazon.com. *FREE* shipping on qualifying offers. According to the 2000 census, Latinos/as have become the largest ethnic minority group in the United States.

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According to the 2000 census, Latinos/as have become the largest ethnic minority group in the United States. Images of Latinos and Latinas in mainstream news and in popular culture suggest a Latin Explosion at center stage, yet the topic of queer identity in relation to Latino/a America remains under examined.

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Queer Latinidad: Identity Practices, Discursive Spaces (Sexual Cultures) - Kindle edition by Juana MarA-a RodrA-guez. Download it once and read it on your Kindle device, PC, phones or tablets. Use features like bookmarks, note taking and highlighting while reading Queer Latinidad: Identity Practices, Discursive Spaces (Sexual Cultures).

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Juana MarA-a RodrA-guez attempts to rectify this dearth of scholarship in Queer Latinidad: Identity Practices, Discursive Spaces, by documenting the ways in which identities are transformed by encounters with language, the law, culture, and public policy.

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RodrA-guez's first book, Queer Latinidad: Identity Practices, Discursive Spaces (NYU Press, 2003) introduced the idea of queer latinidad as a way to disarticulate the ways that history, geography, colonialism, ethnicity, nationality, language, religion, legal status, immigration status, class, color, and the politics of location exist to ...

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"A fascinating critical approach to the development of the so-called latinidad, i.e., the identity of Latinos in the US. Unlike that in other ethno-queer studies, Rodriguez's data and primary texts of analysis are not literary works.

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structures (discursive spaces) and agency (identity practices) by investigating the ways these i→elds work to constitute, inform, and transform one another. Discursive spaces exist as sites of knowledge production. The clinic, the prison, the classroom construct i→elds of knowledge and have historically 5

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The glistening ripe red papaya on the cover of Queer Latinidad is a suggestive image for a powerful discourse of how identity intersects with sexuality and culture. Focusing on case studies in activism, immigration and cyberspace, Juana MarA-a RodrA-guez examines queer "latinidad," which is defined beyond geography, language, and history to ...

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Professor RodrA-guez is the author of two books, Queer Latinidad: Identity Practices, Discursive Spaces (NYU Press, 2003) and Sexual Futures, Queer Gestures, and Other Latina Longings (NYU Press 2014) which won the Alan Bray Memorial Book Prize at the Modern Language Association and was a Lambda Literary Foundation Finalist for LGBT Studies.

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